

**Attached is Additional Information
for
Agenda Item #25**

Expirations, Vacancies and Appointments to: Apalachee Parkway Regional Park Planning Committee, Code Enforcement Board, Dorothy C. Spence Community Center Board of Directors, Fairgrounds Citizens Advisory Council, Fort Braden Community Center Board of Directors, Fort Braden Recreation Council, Housing Finance Authority, Lake Jackson Recreation Council, Miccosukee Recreation Council, Minority/Women Business Enterprise Committee, and Parks and Recreation Advisory Team



Board of County Commissioners Meeting of April 26, 2005

This document distributed: April 26, 2005

BOARD OF COUNTY COMMISSIONERS

INTER-OFFICE MEMORANDUM

TO: Honorable Chairman and Member of the Board

FROM: Parwez Alam, County Administrator 
Andrea Simpson, Senior Assistant to County Administrator 

DATE: April 26 2005

SUBJECT: Apalachee Parkway Regional Park Planning Committee


Attached you will find additional applications (6) received from persons interested in serving on the Apalachee Parkway Regional Park Planning Committee for your review. Appointments to the Committee are on the April 26, 2005 Agenda.

As a reminder, the Committee will have nine members, as follows: each Commissioner will appoint one committee member (7), one (1) representative from the Chaires-Capitola Recreation Council, and one (1) representative from the Landfill Citizens' Liaison Committee.

Should you have any further questions, please contact Christine Coble, Agenda Coordinator.

PA/AS/CC

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us</p> <p>Applications will be discarded if no appointment is made after two years.</p>			
Name: <u>TOM BAHORSKI</u>		Date: <u>8/26/2004</u>	
Home Phone: <u>878-2678</u>	Work Phone: <u>510-1595</u>	Email: <u>T.BAHORSKI@ATT.NET</u>	
Occupation: <u>Project manager</u>		Employer: <u>Retired</u>	
Please check box for preferred mailing address. <input type="checkbox"/> Work Address: City/State/Zip:			
<input checked="" type="checkbox"/> Home Address <u>8527 YASHUNTALAH RD</u> City/State/Zip: <u>Tallahassee FL 32311</u>			
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No For how many years have you lived and/or owned property in Leon County? <u>34</u> years			
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference <u>APR Park Citizens Forum group</u> 1st Choice: _____ 2nd Choice: _____			
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed: Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __ Tourist Development __ Transportation __ Bicycle/Pedestrian __ Metropolitan Planning Organization __ Other Areas _____			
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, on what Committee(s) have you served? _____			
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input type="checkbox"/> Night			
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals. Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>51</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us			

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

References (you must provide at least one personal reference who is not a family member):

Name: _____ Telephone: _____

Address: _____

Name: _____ Telephone: _____

Address: _____

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP
AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? ☐ Yes ☐ No

Are you willing to complete a financial disclosure form, if applicable? ☐ Yes ☐ No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? ☐ Yes ☐ No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? ☐ Yes ☐ No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? ☐ Yes ☐ No If yes, please explain _____

Do you or your employer, or your wife or child or their employers, do business with Leon County? ☐ Yes ☐ No If yes, please explain _____


Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? ☐ Yes ☐ No If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____

Please return Application to
Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us</p> <p>Applications will be discarded if no appointment is made after two years.</p>		
Name: John F. Hall		Date: 4-21-2005
Home Phone: (850)893-6457	Work Phone: same	Email: john_hall@mindspring.com
Occupation: Software Consultant	Employer: Corridor Inc.	
Please check box for preferred mailing address. Work Address: same as home City/State/Zip:		
X Home Address: 1238 Skip Wells Ct City/State/Zip: Tallahassee, FL 32312		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes No Do you own property in Leon County? <input checked="" type="checkbox"/> Yes No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes No For how many years have you lived and/or owned property in Leon County? <u>>2</u> years		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference 1st Choice: Apalachee Parkway Regional Park Planning Committee 2nd Choice:		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed: Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __ Tourist Development __ Transportation __ Bicycle/Pedestrian __ Metropolitan Planning Organization __ Other Areas _____		
Have you served on any previous Leon County committees? Yes X No		
If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? 1 2 to 3 X 4 or more And for how many months would you be willing to commit that amount of time? 2 3 to 5 X 6 or more What time of day would be best for you to attend Committee meetings? X Day X Night Note: Either is fine.		

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian African American Hispanic Asian Other
Sex: Male Female Age: _____ Disabled? Yes No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

All previous committee experience has been within my profession of software consulting. I have sat on committees within large corporations to assist in software purchasing decisions, development process improvement, as well as a committee to organize a corporation's efforts to support the United Way. I have a bachelor's degree in Computer Science from Florida State University. I would contribute to the committee by firstly, committing to show up to all committee meetings on time and ready to contribute as well as actively listen to other committee member's ideas. Secondly, I would try to support decisions which would result in a beautiful and enjoyable park for county residents.

Since I am also a member of the Seminole Radio Control Club, I am interested in assisting the County in continuing to provide a safe and functional site for RC hobbyists of all ages and interests.

References (you must provide at least one personal reference who is not a family member):

Name: Dr. Stephen P. Leach Telephone: (850)893-6457
Address: 9248 Oakfair Drive, Tallahassee, FL 32312

Name: Dr. Michael Atkinson Telephone: (850) 251-2694
Address:

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes ☒ No
Are you willing to complete a financial disclosure form, if applicable? ☒ Yes No
Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes ☒ No If yes, from whom? _____
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? ☒ Yes No
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes ☒ No If yes, please explain _____
Do you or your employer, or your wife or child or their employers, do business with Leon County? Yes ☒ No
If yes, please explain _____

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes x No
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: John F. Hall

Please return Application to Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

JOHN F. HALL
john_hall@mindspring.com

BACKGROUND SUMMARY

Diversified experience in web applications development and project management. Areas of expertise include:

Imaging	Document Management	Workflow
C/C++	Object Frameworks	Sybase
SQL	Oracle PL/SQL	Oracle Tuning
User Interface Design	OOD/OOP	Data Modeling
Design Patterns	Component Development	Code Reviewing
HTML	CGI	Javascript
Visual Studio	JScript	Requirements
Java Applets	Java Servlets	JDBC
Software Processes	Rational Unified Process	Configuration Management

CAREER HISTORY

CORRIDOR, INC., since May 1996

Senior Consultant specializing in intranet/extranet web applications development. Projects for large corporate clients have included:

- Web based purchasing system (shopping cart) with back-end links to the SAP business software package. (C++ CGI)
- Externally accessed supplier/demand management system with SAP backend. (C++ CGI)
- Cross divisional sales reporting system combining using new Oracle and legacy databases. (Interdev/JScript ASP/Oracle/DB2)
- Globally accessed financial data collection and reporting system (projections, budgets, actuals). (Oracle PL/SQL)
- Globally accessed Environmental Health & Safety data collection and reporting system. (Oracle PL/SQL)
- Generic, user maintainable bulletin board CGI supporting hyperlinks, file viewing and downloading. (C++ CGI)
- Oracle Web Server installation and configuration.

- Created and maintain large shared code repository for Java, C++, and PL/SQL.
- Introduced team development principals including Configuration Management.
- Authored developer standards and guidelines for both C++ and PL/SQL.
- Initiated adoption of Software Development Process (RUP).
- Server-side Java applications that provided Mail and FTP services to Oracle based web applications (Later replaced with Java inside database).
- Client-side Java applet implementation of a generic wizard interface (data driven from Oracle).
- Legal Expense Tracking System (Extranet, PL/SQL, Java)
- Meeting Analysis, Registration, and Reporting System (PL/SQL, Java)
- Fully user configurable record/document management workflow component including user defined record types and workflow states (PL/SQL, Java).

JOSEPH E. SEAGRAM & SONS, 1992 to 1996

Distributed Systems Project Manager, designed and implemented a cross-platform, client/server, Enterprise Document Management/Imaging System. This system replaced paper based business processes with electronic workflow while providing instant global access to documents from any desktop. Documents were captured via high-speed scanner, fax, or EDI. Custom fax and print gateways provided high speed output options. Both interactive and batch interfaces to legacy systems leveraged investment in existing technology.
(See COMPUTERWORLD Client/Server Journal, August 11, 1993 Vol. 27, No. 31A)

Responsibilities ranged from project management to device driver level coding which included writing SCSI scanner drivers and implementing FTP using a driver level interface to TCP/IP.

My project team handled all design, coding, testing, documentation, distribution, and support for the software and hardware. This project introduced many technology "firsts" for Seagram which later became company standards: client/server (Sybase) architecture, TCP/IP, RISC based Unix servers (database and file servers), optical jukeboxes, RAID technology, interapplication communication, remote user support via screen sharing.


CSX TECHNOLOGY, 1986 to 1992

Senior Programmer/Analyst, developed client/server systems using C/C++ and an object oriented application framework (MacApp). Responsibilities included project management, user interaction, tool selection, interface design, both conceptual and detailed design documentation, technical and best practices leadership. Initiated formal, independent, technical study groups to enhance in-

ORACLE SKILLS

- 5 Years experience using Oracle as a developer.
- Familiar with Oracle 7.3 to Oracle9i.
- Able to install and configure a new database server in less than one hour.
- 5 Years experience with Oracle Application Server (OAS).
- Able to install and configure OAS (PL/SQL and Servlet cartridges) in less than one hour.
- 4 Years experience with PL/SQL web toolkit for rapid web application development.
- Huge repository of PL/SQL and Java components allows producing OAS web applications in hours.
- Components include: Security (authentication and access control, includes LDAP), Configuration, Logging, Performance Statistics, GUI, Utilities, Mail, FTP, User Preferences, Document Management, Reporting, Data Administration.
- 4 Years experience in Oracle tuning. Experience includes tuning my own applications during development and diagnosing poorly performing production applications for clients. Latest tuning project yielded huge performance gains allowing reports that took hours to take only minutes.
- 3 Years experience using Oracle thin driver in Java applets, servlets, and applications.
- Full lifecycle experience with Oracle based applications including Requirements, Design, and Implementation.
- 4 years experience leading development teams through the data modeling process (ERA) from requirements to actual physical database instance.

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us</p> <p>Applications will be discarded if no appointment is made after two years.</p>			
Name: <u>Will Leparulo</u>		Date: _____	
Home Phone: <u>850 383 1853</u>	Work Phone: <u>850 645 0394</u>	Email: <u>fsutabdetennis@yahoo.com</u>	
Occupation: <u>Academic Coordinator</u>		Employer: <u>Florida State University</u>	
<p>Please check box for preferred mailing address.</p> <p><input type="checkbox"/> Work Address:</p> <p>City/State/Zip: _____</p>			
<p><input checked="" type="checkbox"/> Home Address <u>4169 Miccosukee Rd.</u></p> <p>City/State/Zip: <u>Tallahassee, FL 32308</u></p>			
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>For how many years have you lived and/or owned property in Leon County? <u>owned less than a year</u> years <u>lived almost 30 years</u></p>			
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>Appalachian Regional Park Planning</u> 2nd Choice: _____</p>			
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services <input type="checkbox"/> Housing <input type="checkbox"/> Health Care <input type="checkbox"/> Science <input type="checkbox"/> Library Services <input type="checkbox"/> Growth Management <input type="checkbox"/> Tourist Development <input type="checkbox"/> Transportation <input type="checkbox"/> Bicycle/Pedestrian <input type="checkbox"/> Metropolitan Planning Organization <input type="checkbox"/> Other Areas _____</p>			
<p>Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>			
<p>If Yes, on what Committee(s) have you served? _____</p>			
<p>How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more</p> <p>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p> <p>What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input checked="" type="checkbox"/> Night</p>			
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p>Race: <input type="checkbox"/> Caucasian <input type="checkbox"/> African American <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input checked="" type="checkbox"/> Other</p> <p>Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>29</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us</p>			

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

~~2000~~ - Currently chair the grassroots college Table Tennis committee for the United States Table Tennis Association; serve on board of Directors for the same organization as the Community Sports Program Rep.
 - I have a bachelors in International Affairs and a Masters in Sport Administration from FSU
 - I want to be involved in bringing diverse forms of Recreation

References (you must provide at least one personal reference who is not a family member):

Name: Hal Fletcher Telephone: 668-7698
 Address: Retired professor of Education - FSU

Name: Ranil Goonesekera Telephone: 644-0997
 Address: Florida State University - Communications group

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? ☐ Yes ☒ No

Are you willing to complete a financial disclosure form, if applicable? ☒ Yes ☐ No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? ☐ Yes ☒ No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? ☐ Yes ☒ No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? ☐ Yes ☒ No If yes, please explain _____

Do you or your employer, or your wife or child or their employers, do business with Leon County? ☒ Yes ☐ No

If yes, please explain I am sure FSU does business with Leon County

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? ☐ Yes ☒ No

If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____

Please return Application to

Christine Coble, Agenda Coordinator
 Leon County Board of County Commissioners
 301 South Monroe Street
 Tallahassee, FL 32301

William E. Leparulo Jr.
4169 Miccosukee Rd
Tallahassee, Florida 32308
(850) 383-1553
fsutabletennis@yahoo.com

EXPERIENCE:

- | | | |
|----------------------------|--|-----------------|
| January 1999-
July 2002 | Warner Sports Promotions
<i>Tournament & League Coordinator</i> <ul style="list-style-type: none">• Handled scheduling, administration and tournament and league day management | Tallahassee, FL |
| January 1998-
Present | National Collegiate Table Tennis Association
<i>National Recruiting Director</i> <ul style="list-style-type: none">• Responsible for the initial contact and recruitment of schools, colleges and universities in the United States; primary focus to increase membership and has by recruiting over 40 schools• Acts as the main contact between prospective schools and the executive board | Tallahassee, FL |
| May 2000-
December 2003 | Lep Enterprises
<i>Rental Property Manager</i> <ul style="list-style-type: none">• Responsible for dealing with the eviction policies and budgetary concerns with 20 rental properties in Leon County | Tallahassee, FL |
| December 2003-
Present | Florida State University in Undergraduate Studies
<i>Academic Coordinator for School of Information Studies</i> <ul style="list-style-type: none">• Managed the academic advising for undergraduate students. Recruited students to the department and specifically to the advising program• Worked with existing policies and procedures to effect a successful advising program; performs special projects and events organized by Undergraduate Studies. | Tallahassee, FL |

EDUCATION:

Florida State University, Tallahassee, Florida
Masters in Sport Administration
Date of Graduation: April 2002

Bachelors in International Affairs with a concentration in Latin American Policy
Minor in Spanish
Date of Graduation: August 1997

LANGUAGE:

Fluent in Italian and Spanish


VOLUNTEER:

- 2004 ACUI International Table Tennis Championships
 - Tournament Director, Event Management, Marketing and Financial responsibilities
- Elected to represent Community Sports Organizations and Colleges & Universities on the United States Olympic Committee organization USA Table Tennis (2003)
- ACUI Regional Table Tennis
 - Tournament Director (2002)
- Florida State Table Tennis Club
 - President; Faculty advisor (1998 to present)
- United States Independent Soccer League: Tallahassee Tempest
 - Game Day operations assistant & Off Field official May 1998-August 1998
- Eastern Indoor Soccer League: Tallahassee Scorpions
 - Off-Field Official May 1997-August 1997; May 1998-August 1998

MEMBERSHIPS:

(ACUI) Association of College Union International; www.acuiweb.org
(USATT) United States Table Tennis Association; www.usatt.org/college
(NCTTA) National Collegiate Table Tennis Association www.nctta.org

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us</p> <p>Applications will be discarded if no appointment is made after two years.</p>		
Name: Jason O'Steen		Date: 3/1/05
Home Phone: 510-1900	Work Phone: 915-0142	Email: Jason@lobbytools.com
Occupation: Business Owner	Employer: Lobbytools Inc. / AboundingBooks Inc.	
Please check box for preferred mailing address.		
<input type="checkbox"/> Work Address: 1310 Chowkeebin Nene City/State/Zip: Tallahassee, FL 32301		
<input checked="" type="checkbox"/> Home Address: 5706 W.W. Kelley Rd City/State/Zip: Tallahassee, FL 32311		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
For how many years have you lived and/or owned property in Leon County? 30 years		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: <u>Apalachee Parkway Regional Park Planning Committee</u> 2nd Choice: N/A		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:		
Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __ Tourist Development __ Transportation __ Bicycle/Pedestrian __ Metropolitan Planning Organization __ Other Areas _____		
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If Yes, on what Committee(s) have you served? N/A		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more		
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more		
What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input checked="" type="checkbox"/> Night		

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: ☒ Caucasian ☐ African American ☐ Hispanic ☐ Asian ☐ Other
 Sex: ☒ Male ☐ Female Age: 30 Disabled? ☐ Yes ☒ No

Persons needing a special accommodation to participate in an Advisory Committee should contact
 Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I was born and raised in Tallahassee, and I attended Florida High before graduating from Florida State University with a Business degree. In 2000 I co-founded my first business, Lobbytools, a legislative tracking service used by 90% of all Florida lobbyists, every state agency and most city and county governments. A few years later I started my second company, AboundingBooks, selling textbooks to students around the country.

As a small business owner, I understand the importance of being involved in the community in which I live and prosper. For the last six years I've been the youngest member of the Sunshine Rotary Club of Tallahassee. In addition to the many activities of Rotary, I have also served as Director of Recruitment for Hugh O'Brian Leadership and coordinated the nomination and selection process for Hugh O'Brian Leadership Award recipients throughout North Florida for the most outstanding high school sophomores. I've represented the Tallahassee Chamber as an Ambassador and currently hold an active State of Florida Real Estate License, although I do not actively sell real estate.

My wife and I just purchased 21.5 acres on W.W. Kelley Rd. about one mile away from my parent's farm. I feel blessed to have the opportunity to raise my children in the same area that I grew up. I'm excited about what the proposed park will mean to Tallahassee and the Chairs community. I believe that due to my involvement in the community, my diverse set of skills and my personal knowledge of the people and attitudes of the surrounding area, I would be a great asset to this Committee.

References (you must provide at least one personal reference who is not a family member):

Name: Christiana T. Moore Telephone: 222-9025

Address: 428 McDaniel St Tallahassee, FL 32303

Name: Rodney Stamper Telephone: 878-9780

Address: 5430 W.W. Kelley Rd

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? ☒ Yes ☐ No

Are you willing to complete a financial disclosure form, if applicable? ☒ Yes ☐ No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? ☐ Yes ☒ No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? ☐ Yes ☒ No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? ☐ Yes ☒ No If yes, please explain _____

Do you or your employer, or your wife or child or their employers, do business with Leon County? ☒ Yes ☐ No
If yes, please explain Lobbyools is the legislative tracking service used by Leon County

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? ☐ Yes ☒ No
If yes, please explain _____


All statements and information provided in this application are true to the best of my knowledge.

Signature: _____

Please return Application to

Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us</p> <p>Applications will be discarded if no appointment is made after two years.</p>			
Name: J. David Sellars		Date: 4/22/2005	
Home Phone: 850-893-0021	Work Phone: 850-878-1151	Email: daves@tallymove.com	
Occupation: Retired + Sm Business Owner			
Please check box for preferred mailing address.			
<input type="checkbox"/> Work Address:			
City/State/Zip:			
<input checked="" type="checkbox"/> Home Address 2580 Royal Oaks Drive			
City/State/Zip: Tallahassee, FL 32309			
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
For how many years have you lived and/or owned property in Leon County? <u>25</u> years			
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference			
Apalachee Regional Park Planning Committee			
1st Choice: _____ 2nd Choice: _____			
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:			
Human Services ___ Housing ___ Health Care ___ Science ___ Library Services ___ Growth Management ___			
Tourist Development ___ Transportation ___ Bicycle/Pedestrian ___ Metropolitan Planning Organization ___			
Other Areas: _____			
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, on what Committee(s) have you served?			
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more			
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more			
What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input checked="" type="checkbox"/> Night Prefer Days			
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.			
Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other			
Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>61</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us			

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

Retired from Fla state gov't after 32 yrs of which 22 yrs was in Senior Mgt. Extensive experience with federal & state laws, regulations, rules, Administrative Procedures Act, etc. Worked with many committees and citizen groups. Hold a Masters Degree from FSU. Attended State & Local Gov't Training at John F. Kennedy School of Gov't at Harvard University. I'm interested in seeing that the closed landfill is used to serve multiple groups and needs and becomes a model for other cities to emulate. I have a special interest in radio control hobbies for both children and adults.

References (you must provide at least one personal reference who is not a family member):

Name: Mr. Larry Meade Telephone: 850-576-9800

Address: 7535 W. Tennessee Street Tallahassee, FL 32304

Name: Ms. Barbara Butz Telephone: 850-421-6605

Address: 4220 Natural Bridge Road Tallahassee, FL 32311

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? ☒ Yes ☐ No

Are you willing to complete a financial disclosure form, if applicable? ☒ Yes ☐ No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? ☐ Yes ☒ No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? ☒ Yes ☐ No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? ☐ Yes ☒ No If yes, please explain _____

Do you or your employer, or your wife or child or their employers, do business with Leon County? ☒ Yes ☐ No

If yes, please explain Wife owns Tallahassee Moving & Storage - Could receive bid award for

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently moving service recurring conflict with regard to your participation on a Committee? ☐ Yes ☒ No

If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____

Please return Application to

Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

It is the applicant's responsibility to keep the information on this form current.
To advise the County of any changes please contact Christine Coble
by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us

Applications will be discarded if no appointment is made after two years.



Name: Richard Wynn		Date: 4/21/2005
Home Phone: 228-3755	Work Phone: 6564027	Email: richardwynn@Comcast.net
Occupation: Systems Engineer	Employer: HDO Card Systems Inc	
Please check box for preferred mailing address.		
<input checked="" type="checkbox"/> Work Address: 2009 Apalachee Parkway City/State/Zip: Tallahassee, FL 32301		
<input type="checkbox"/> Home Address: 2800 Cavan Drive City/State/Zip: Tallahassee, FL 32309		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No For how many years have you lived and/or owned property in Leon County? <u>7</u> years Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference 1st Choice: Apalachee Parkway Regional Park Planning Committee 2nd Choice:		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed: Human Services <input type="checkbox"/> Housing <input type="checkbox"/> Health Care <input type="checkbox"/> Science <input type="checkbox"/> Library Services <input type="checkbox"/> Growth Management <input type="checkbox"/> Tourist Development <input type="checkbox"/> Transportation <input type="checkbox"/> Bicycle/Pedestrian <input type="checkbox"/> Metropolitan Planning Organization <input type="checkbox"/> Other Areas _____		
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input checked="" type="checkbox"/> Night		

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: 9 Caucasian 9 African American 9 Hispanic 9 Asian 9 Other
Sex: 9 Male 9 Female Age: _____ Disabled? 9 Yes 9 No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I am a small business owner in Tallahassee with a BSEE, my company provides computer technical services in ID application software, database management, networking and operating system support. As an avid off road cyclist I use the public parks available in Tallahassee on a regular basis, this provides me with a perspective of alternative park use. Cyclists share park facilities with horses, hikers, bird watchers, families, dog walkers and local wildlife to name a few.

References (you must provide at least one personal reference who is not a family member):

Name: MAIT SUGUKE Telephone: 599 9990
Address: 1904 GREENWOOD BLVD TALLAHASSEE FL

Name: DENNIS WASISTO Telephone: 867-2737
Address: 558 E. PARK AVE TALLAHASSEE FL 32301

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? 9 Yes 9 No

Are you willing to complete a financial disclosure form, if applicable? 9 Yes 9 No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? 9 Yes 9 No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? 9 Yes 9 No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? 9 Yes 9 No If yes, please explain _____

Do you or your employer, or your wife or child or their employers, do business with Leon County? 9 Yes 9 No
If yes, please explain _____

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? 9 Yes 9 No
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____

Please return Application to

Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301